

# EMERGENCY EQUIPMENT RENTAL AGREEMENT

**1. Procurement agency: a. name & address**

Bureau of Land Management

222 University Avenue

Fairbanks, AK 99709

b. Phone # 907-474-2371

c. Fax #

**4. Contractor: a. name & address**

Janet Woods

5101 Electra Avenue

Fairbanks, AK 99709

b. DUNS #

c. Email address janetwoods03@gmail.com

d. Phone # (day) 907-368-3311

Phone # (night)

Cell phone # 907-322-1909

Fax #

**2. Agreement # (must appear on all documents relating to this agreement):** LBE-22-1128

**3. Effective dates of agreement**

a. beginning 7-9-2022

b. ending

c.  end of incident

5. Incident name Dalton Highway Complex

Incident # AK-TAD-000896

**6. Point of hire (location when hired if different than block 4):**

7. Ordering dispatch center Yukon Tanana Dispatch Center

**8. The work rate is based on all operating supplies being furnished by:**

Contractor (wet)  Government (dry)

9. Operator furnished by:  Contractor  Government

**10. Item/resource description (include VIN, make, model, year, serial #, accessories or other identifying features):**

26' Alweld Boat w/cab AWLC3950J021 200hp motor

Polaris Ranger 500 (Gas) Vin: 4XARH50A1DE218258

JD Diesel Gator XUV 850D Vin: M0HX0PA061509

11. # of operators per shift	12. Hourly/daily/mileage/shift basis (single/double) Rate	Unit	13. Special		14. Guarantee
			Rate	Unit	
1	780.00	Daily			
	225.00	Daily			
	225.00	Daily			

**15. Special provisions:**

a) General clauses to the EERA OF-294 are attached hereto and incorporated herein by reference.

The contractor is required to meet all state and federal requirements. Operator is required to operate the boat in a safe and efficient manner. Boats hired will be considered "bare boat" charters and the operators will not be required to have specialized licensing (i.e. 6-pass license) per USCG Navigation and Vessel Inspection Circular 7-84. The operator is responsible for navigating waterways and ensuring that passengers are given safety briefings and that the boat is not overloaded with passengers or cargo. Waiver Determination 1995-0221 rev 05 are attached hereto and incorporated herein by reference.

**16. Contractor's or authorized agent's signature**

*Janet Woods*

**17. Date**

7-9-22

**18. Print name and title**

Janet Woods

**19. Contracting officer's signature**

*Michael E. Carico*

**20. Date**

7/09/2022

**21. Print name and title**

Michael E. Carico, Contracting Officer

Warrant: FS00239

Phone # 602-541-2602



Original to payment center; copy in documentation box.

Optional Form-294 (REV 1/18)  
USDA/USDI

**EMERGENCY EQUIPMENT SHIFT TICKET**

RESOURCE ORDER #E-9

NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.

1. AGREEMENT NUMBER LBE-22-1128			2. CONTRACTOR (name) Janet Woods		
3. INCIDENT OR PROJECT NAME Dalton Highway Complex		4. INCIDENT NUMBER AK-TAD-000896		5. OPERATOR (name) Janet Woods & Jesse Woods	
6. EQUIPMENT MAKE Alweld Boat		7. EQUIPMENT MODEL 26' with 200hp		8. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
9. SERIAL NUMBER AWLC3950J021		10. LICENSE NUMBER		11. OPERATING SUPPLIES FURNISHED BY <input type="checkbox"/> Contractor <input checked="" type="checkbox"/> Government	
12. DATE MO/DA/YR	13. EQUIPMENT USE				14. REMARKS (released, down time and cause, problems, etc)
	START	STOP	HRS/DAYS/MILES WORK	MILES SPECIAL	
	7/9/22	0600	2300		
	7/10/22	0600	2300		
	7/11/22	0600	2300		
7/12/22	0600	2300			
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 			15. GOVERNMENT OFFICER'S SIGNATURE 		19. DATE SIGNED 7/25/22



NSN 7540-01-119-5628  
50297-102

OPTIONAL FORM 297 (Rev. 7-90)  
USDA/USDI

**EMERGENCY EQUIPMENT SHIFT TICKET**

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12. DATE MO/DA/YR	13. EQUIPMENT USE				14. REMARKS (released, down time and cause, problems, etc)
	START	STOP	HRS/DAYS/MILES WORK	MILES SPECIAL	
	7/13/22	0600	2300		
	7/14/22	0600	2300		
	7/15/22	0600	2300		
7/16/22	0600	2300			
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 			15. GOVERNMENT OFFICER'S SIGNATURE 		19. DATE SIGNED 7/25/22

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9. SERIAL NUMBER AWLC3950J021		10. LICENSE NUMBER		11. OPERATING SUPPLIES FURNISHED BY <input type="checkbox"/> Contractor <input checked="" type="checkbox"/> Government	
12. DATE MO/DA/YR	13. EQUIPMENT USE				14. REMARKS (released, down time and cause, problems, etc)
	START	STOP	HRS/DAYS/MILES WORK	MILES SPECIAL	
	7/17/22	0600	2300		
	7/18/22	0600	2300		
	7/19/22	0600	2300		
7/20/22	0600	2300			15. EQUIPMENT STATUS <input checked="" type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Janet Woods</i>			15. GOVERNMENT OFFICER'S SIGNATURE <i>Henry P. Keiper</i>		19. DATE SIGNED 7/25/22

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**EMERGENCY EQUIPMENT SHIFT TICKET**

RESOURCE ORDER # **E-9**

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12. DATE MO/DA/YR	13. EQUIPMENT USE				14. REMARKS (released, down time and cause, problems, etc) Reased at end of shift 7/24/24.
	START	STOP	HRS/DAYS/MILES WORK	MILES SPECIAL	
	7/21/22	0600	2300		
	7/22/22	0600	2300		
	7/23/22	0600	2300		
7/24/22	0600	2300			15. EQUIPMENT STATUS <input checked="" type="checkbox"/> a. Inspected and under agreement <input checked="" type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Janet Woods</i>			15. GOVERNMENT OFFICER'S SIGNATURE <i>Henry P. Keiper</i>		19. DATE SIGNED 7/25/22

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OPTIONAL FORM 297 (Rev. 7-90)  
USDA/USDI

<b>RESOURCE ORDER</b>		<b>Initial Date/Time</b>		<b>2. Incident / Project Name</b>		<b>3. Incident / Project</b>		<b>Financial Codes</b>	
<b>EQUIPMENT</b>		07-01-2022 1251 AST		<b>Dalton Highway Complex</b>		<b>AK-TAD-000896</b>		PD PSK5 (1522) CFAA [P]	
5. Descriptive Location Tanana Middle School - ICP 600 W Trainor Gate Rd Fairbanks, AK 99701		6. TWN		RNG		SEC		9. Jurisdiction / Agency Alaska Fire Service - Tanana Zone	
LAT. 66° 25' 6" N		Base MDM		8. Incident Base / Phone Number UYT Dispatch uytdispatch@bim.gov UYT Dispatch (Toll-Free) 800.237.3652 UYT Dispatch (Fax) 907.356.5568 UYT Dispatch (Initial Attack) 907.356.5555 Mailing (907) 356-5555 UYT Dispatch (Logistics) 907.356.5553		10. Ordering Office Yukon Tanana Dispatch Center			
LONG. 150° 9' 2" W		Frequency Type		Assigned Frequency		Reload Base		Other Aircraft / Hazards	

11. Aircraft Information							
Bearing	Distance	VOR	Contact Name	Frequency Type	Assigned Frequency	Reload Base	Other Aircraft / Hazards
138.80°	27	PPC					
114.33°	44	EAV					
115.61°	44	BTT					

12. Request Number	Ordered Date/Time	From	To	Qty	Resource Requested	Needed Date/Time	Deliver To	From Unit	To Unit	Assigned Date/Time	Resource Assigned Unit ID	Resource Assigned	M/D Ind	Estimated Time Of Departure	Estimated Time Of Arrival	Released Date	Released To
E-9	2022-07-12 2041 AKDT	AFS Expanded -EQ 907-356-5815	AK-YTDC	1	Transportation Boat	2022-07-12 1200 AKDT	Princess Riverside Lodge	AK-YTDC	AK-YTDC	2022-07-24 1644 AKDT	AK-AKD	TBOT - Janet Woods - LBE-22-1128	M	2022-07-12 0800 AKDT	2022-07-12 0800 AKDT		
Travel Mode W		Financial Code PD PSK5 (1522)			Named Request	Special Needs GM99 (rpl GM 98 & 93) ***Req for EERA Resource needed for logistics support in Rampart JANET WOODS, Owner, Ph: 907-322-1909; Home: 907-368-3311 26' Alweld Boat wCab (Reference atch intake form)						Navigation/Reporting Instructions Incident Jetport(s): FAI* Deliver to Rampart LAT/LONG 65 30.215 min x 150 10.306					

13. User Documentation		Entered By	
Documentation			

## GENERAL MESSAGE (ICS 213)

<b>1. Incident Name</b> (Optional): Dalton Highway Complex		
<b>2. To</b> (Name and Position): File		
<b>3. From</b> (Name and Position): Kendra Bull, EQTR kendra.bull@usda.gov, 907-713-7722		
<b>4. Subject:</b> E-9, E-14, and E-15 VENDOR: Janet Woods POINT OF HIRE	<b>5. Date:</b> 8/9/2022	<b>6. Time</b> 2000
<b>7. Message:</b>  Janet Woods, vendor for Dalton Highway Complex, signed an agreement for three pieces of equipment.  Her address is in Fairbanks, however, Janet Woods and her equipment reside in Rampart.  The EERA box 6 is blank on all forms. This box is used to document when the equipment is hired at a location other than the mailing address for the vendor.  Box 6 of the EERA should read: Rampark, AK on E-9, E-14, and E-15.		
<b>8. Approved by:</b> Name: _____ Signature: _____ Position/Title: _____		
<b>9. Reply:</b>          		
<b>10. Replied by:</b> Name: _____ Position/Title: _____ Signature: _____		
<b>ICS 213</b>	Date/Time: _____	